

The Secretary for Health Services

COMMONWEALTH OF KENTUCKY 275 EAST MAIN STREET FRANKFORT 40621-0001 (502) 564-7042

PAUL E. PATTON GOVERNOR MARCIA R. MORGAN SECRETARY 1887

December 3, 2001

The Honorable Paul E. Patton Governor State Capitol 700 Capitol Avenue Frankfort, Kentucky 40601

And

Legislative Research Commission **c/o** Bobby Sherman, Executive Director The Capitol 700 Capitol Avenue Frankfort, Kentucky 40601

Dear Governor Patton and Mr. Sherman:

Enclosed please find the annual report required under KRS 205.561 on the dispensing of prescription medication. The annual report is actually composed of three separate parts:

- 1. "A Survey of **Dispensing** Costs of Pharmaceuticals in the Commonwealth of Kentucky" covering the dispensing fee and average cost of dispensing drugs;
- 2. "A Survey of Acquisition Costs of **Pharmaceuticals** in the Commonwealth of Kentucky" which covers the cost of acquiring drugs for Medicaid recipients; and
- 3. "Dispensing of Prescription Medications To Persons Eligible Under KRS 205.560" covers factors causing high drug costs and usage rates, the cost ". pro moting and safeguarding the health and wellness of all Kentuc kians."



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effectiveness of the drug formulary and prior authorization process, cost containment strategies and the most used and abused drugs.

The "Dispensing of Prescription Medications To Person Eligible Under KRS 205.560" was presented to the Drug Management Review Advisory Board at their meeting held November 14, 2001 as required by KRS 205.561(1). The Dispensing Fee Cost Study and the Acquisition Cost Study were presented to the Drug Management Review Board to obtain their advice and comments at its meeting of November 30, 2001 as required by KRS 205.561(1).

Finally, KRS **205.561(4)** requires the findings of the annual report to be used to establish the fees for dispensing prescription medications to Medicaid eligible recipients. We are currently reviewing the report findings and will take necessary action to implement the new fee structure.

If I may be of assistance contact me at 564-7042.

Sincerely,

Marcia R. Morgan

Secretary

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Enclosures

cc: Mike Robinson, Commissioner Ellen Hesen, Deputy Secretary